

16.5

Document # 111-B

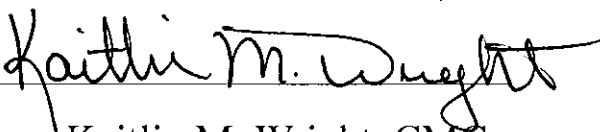
Order- the City Council authorizes the Mayor, pursuant to G.L c 44 sec 21c, to enter into a lease agreement for the lease purchase of a Ford F600 Truck, a Ford F450 Truck, and a Ford F450 Truck all with uplifting for the Highway department for a period of four years

This requires a two-third majority vote

IN CITY COUNCIL: December 16, 2025

CONTINUED TO JANUARY 13, 2025

7 YEAS, 0 NAYS, 4 ABSENT

Attest: 
Kaitlin M. Wright, CMC
City Clerk



Haverhill

Robert E. Ward, DPW Director
Phone: 978-374-2382 Fax: 978-521-4083
rward@haverhillma.gov

Date: January 5, 2026

To: The Honorable Melinda E. Barrett
Mayor of Haverhill

From: Robert E. Ward *R.E.W.*
DPW Director

Subject: Revised City Council Order – Highway Truck Lease
(Replacement for 12/16 Agenda Item 5.7)

JAN 7 PM 1:39
HAVERHILL CLERK

Attached for your review is a revised City Council Order authorizing the lease-purchase of three Highway Department trucks through NCL Government Capital.

This revised order replaces the order that appeared as Agenda Item 5.7 on the City Council agenda for the December 16, 2025 meeting which was not acted on at that meeting. The revisions were made to address legal and technical clarifications identified and agreed upon by the City Solicitor and NCL's attorney. No changes were made to the equipment being procured or the overall financing structure, only to the form of authorization.

If you are comfortable with the revised order, please submit it for inclusion on the agenda for the next City Council meeting.

Attachments

Cc: Angel A. Perkins, City Auditor/Finance Director, aperkins@haverhillma.gov
Christine M. Lindberg, MPA, MCPPO, clindberg@haverhillma.gov
Elizabeth Lydon, Mead, Talerman & Costa, LLC, liz@mtclawyers.com
Lisa L. Mead, Mead, Talerman & Costa LLC, lisa@mtclawyers.com



DOCUMENT

CITY OF HAVERHILL

In Municipal Council

ORDERED:

Truck Lease

That the City Council authorizes the Mayor, (Melinda E. Barrett) pursuant to G.L. c. 44 sec. 21C, to enter into a lease agreement with NCL Government Capital, for the lease purchase of a Ford F600 Truck with upfitting, a Ford F450 Truck with upfitting, and a Ford F450 Truck with upfitting for the Highway Department for a period of three years in the amounts of \$299,375.36 from Minuteman Trucks, LLC, but in any event not in excess of the useful life of the property to be purchased, to be procured on such terms and conditions as the Mayor deems in the best interest of the City; and to authorize the Mayor to take all actions necessary to administer and implement such agreement.

MELINDA E. BARRETT
MAYOR



CITY OF HAVERHILL
MASSACHUSETTS

5.7

CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@HAVERHILLMA.GOV
WWW.HAVERHILLMA.GOV

December 12, 2025

DEC 12 AM 9:04
HAUCITYCLERK

To: City Council President Thomas J. Sullivan and Members of the
Haverhill City Council

From: Mayor Melinda E. Barrett

Re: Order to Enter Into Lease Agreement – Trucks for Highway Dept.

Dear Mr. President and Members of the City Council:

I respectfully submit the attached Order to enter into a lease agreement for the lease/purchase of three (3) trucks for the Highway Department.

This requires a two-thirds majority vote.

I recommend approval

Very truly yours,

Melinda E. Barrett
Mayor



Mead, Talerman & Costa, LLC
Attorneys at Law

227 Union Street
Suite 606
New Bedford, MA 02740
www.mtcattorneys.com

TO: Tom Sullivan, Pres.
City Council

FROM: Lisa Mead, City Solicitor

CC: Melinda Barrett, Mayor

DATE: December 12, 2025

Re: Lease Purchase Agreement for Highway Department

The attached order authorizes the Mayor to execute a four-year lease purchase agreement for three trucks for the Highway Department on terms acceptable to the Mayor. The payment schedule associated with the lease purchase agreement is \$80,664.47/year over four years at an interest rate of 5.234%. The leased vehicles include a Ford F600 Truck, a Ford F450 Truck, and a Ford F450 Truck, all with upfitting. In accordance with M.G.L. c. 44 Section 21C, execution of the lease purchase agreement requires a 2/3 vote of the City Council.

Newburyport Office
30 Green Street
Newburyport, MA 01950

Millis Office
730 Main Street, Suite 1F
Millis, MA 02054
Phone/Fax 508.376.8100



Mead, Talerman & Costa, LLC
Attorneys at Law

227 Union Street
Suite 606
New Bedford, MA 02740
www.mtclawyers.com

TO: Tom Sullivan, Pres.
City Council

FROM: Lisa Mead, City Solicitor

CC: Melinda Barrett, Mayor

DATE: December 12, 2025

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30 Green Street
Newburyport, MA 01950

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Phone/Fax 508.376.8400

MELINDA E. BARRETT
MAYOR



CITY OF HAVERHILL
MASSACHUSETTS

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Very truly yours,

Melinda E. Barrett
Mayor