



FP-002A
(Rev. 6/23)

The Commonwealth of Massachusetts
City/Town of Haverhill

Application For License

Massachusetts General Law, Chapter 148 §13

☒ New License ☐ Amended License

GIS Coordinates

42.7935

LAT.

71.1233

LONG.

License Number

Application is hereby made in accordance with the provisions of Chapter 148 of the General Laws of Massachusetts for a license to store flammables, combustibles or explosives on land in buildings or structures herein described.

Location of Land: 30 Creek Brook Dr.

Number, Street and Assessor's Map and Parcel ID

Attach a plot plan of the property indicating the location of property lines and all buildings or structures.

Owner of Land: Mar Fiber Tech Two LLC

Address of Land Owner: 20 Pickering Street Needham MA, 02492

Use and Occupancy of Buildings and Structures: Food Manufacturing

If this is an application for amendment of an existing license, indicate date of original license and any subsequent amendments

Attach a copy of the current license

Flammable and Combustible Liquids, Flammable Gases and Solids

Complete this section for the storage of flammable and combustible liquids, solids, and gases; see 527 CMR 1.00 Table 1.12.8.50; Attach additional pages if needed. All tanks and containers are considered full for the purposes of licensing and permitting.

PRODUCT NAME	CLASS	MAXIMUM QUANTITY	UNITS gal., lbs, cubic feet Gallons	CONTAINER UST, AST, IBC, drums AST
Edible Shortenings and Oils	Class 3B	19,000		
Diesel Fuel	Class 2	5,000	Gallons	AST
Diesel Fuel	Class 2	7,700	Gallons	AST

Total quantity of all flammable liquids to be stored: N/A

Total quantity of all combustible liquids to be stored: 31,700 Gallons

Total quantity of all flammable gases to be stored: N/A

Total quantity of all flammable solids to be stored: N/A

LP-gas (Complete this section for the storage of LP-gas or propane)

Indicate the maximum quantity of LP-gas to be stored and the sizes and capacities of all storage containers. (See 527 CMR 1.00 Table 1.12.8.50)

❖ Maximum quantity (in gallons) of LP-gas to be stored in aboveground containers: N/A

List sizes and capacities of all aboveground containers used for storage: _____

❖ Maximum quantity (in gallons) of LP-gas to be stored in underground containers: N/A

List sizes and capacities of all underground containers used for storage: _____

Total aggregate quantity of all LP-gas to be stored: N/A

Fireworks (Complete this section for the storage of fireworks)

Indicate classes of fireworks to be stored and maximum quantity of each class. (See 527 CMR 1.00 Table 1.12.8.50)

❖ Maximum amount (in pounds) of Class 1.3G: N/A Type/class of magazine used for storage: N/A

❖ Maximum amount (in pounds) of Class 1.4G: N/A Type/class of magazine used for storage: N/A

❖ Maximum amount (in pounds) of Class 1.4: N/A Type/class of magazine used for storage: N/A

Total aggregate quantity of all classes of fireworks to be stored: _____

Explosives (Complete this section for the storage of explosives)

Indicate classes of explosive to be stored and maximum quantity of each class. (See 527 CMR 1.00 Table 1.12.8.50)

❖ Maximum amount (in pounds) of Class 1.1: N/A Number of magazines used for storage: _____

❖ Maximum amount (in pounds) of Class 1.2: N/A Number of magazines used for storage: _____

❖ Maximum amount (in pounds) of Class 1.3: N/A Number of magazines used for storage: _____

❖ Maximum amount (in pounds) of Class 1.4: N/A Number of magazines used for storage: _____

❖ Maximum amount (in pounds) of Class 1.5: N/A Number of magazines used for storage: _____

❖ Maximum amount (in pounds) of Class 1.6: N/A Number of magazines used for storage: _____

I, Joseph Theodore Couch IV, hereby attest that I am authorized to make this application. I acknowledge that the information contained herein is accurate and complete to the best of my knowledge and belief. I acknowledge that all materials stored pursuant to any license granted hereunder must be stored or kept in accordance with all applicable laws, codes, rules and regulations, including but not limited to Massachusetts Chapter 148, and the Massachusetts Fire Code (527 CMR 1.00). I further acknowledge that the storage of any material specified in any license granted hereunder may not exceed the maximum quantity specified by the license.

Signature Joseph Theodore Couch IV Date 11/14/2025 Name Joseph Theodore Couch IV

PLEASE NOTE THAT ONLY APPLICATIONS WITH ORIGINAL WET SIGNATURES WILL BE ACCEPTED. PHOTOCOPIES OF APPLICATIONS WILL NOT BE PROCESSED.

Fire Department Use Only

I, ERIC M. TAPY, Head of the HAVERHILL Fire Department endorse this application with my

☒ Approval ☐ Disapproval

D/K EMITZ
Signature of Head of the Fire Department

11/18/25
Date

Recommendations: FOLLOW ALL CODE REQUIREMENTS & BEST PRACTICES ASSOCIATED WITH THE USE, STORAGE & MAINTENANCE OF TANKS & PROCESS

10.2

Important: Please Read Before Starting Your Application

Applicant Information

Is this application a new license or an amendment to an existing license?

New

If amendment, please indicate date of original license

--

IF OTHER, please specify

--

What is Your Role in this Process?

Representative of Applicant

Applicant or Business/Firm Phone

9736506060

Applicant or Business/Firm Address

30 Creek brook Dr.

Applicant or Business/Firm City

Haverhill

Applicant or Business/Firm State

Massachusetts

Applicant or Business/Firm Zip Code

01832

Business Structure

Corporation

Name of Licensee

Mark Cafua

Address of Licensee

30 Creek Brook Dr.

Contact Information for Licensee (Email and Phone Number)

jt@creekbrookcml.com

OCT 24 AM 9:19
HAVCITYCLERK

Land Information

Location of Land

30 Creek Brook Dr.

Owner of Land

Mar Fiber Tech Two LLC

Address of Land Owner

20 Pickering ST. Needham MA 02492

Use and Occupancy of Buildings and Structures

Food Manufacturing

GIS Coordinants

548- 1 -3c-2A-2

Flammable and Combustible Liquids, Flammable Gases, and Solids

Product Name

Edible shortening oil

Class of Flammable or Combustible

Class 2B

Maximum Quantity of Tank Storage

15000

Units

Gallons

Container

IF OTHER, please specify

Aboveground Storage Tank

--

Total quantity of all flammable liquids to be stored

0

Total quantity of all combustible liquids to be stored

15000

Total quantity of all flammable gases to be stored

0

Total quantity of all flammables solids to be stored

0

LP Gas or Propane Information

Will you have LP gas or propane?

No

Explosives Information

Will you have explosives?

No

Emergency Contact Information

Emergency Contact Name

JT Couch

Emergency Contact Phone Number

9736506060

Acknowledgement

I, _____, hereby attest that I am authorized to make this application. I acknowledge that the information contained herein is accurate and complete to the best of my knowledge and belief. I acknowledge that all materials stored pursuant to any license granted hereunder must be stored or kept in accordance with all applicable laws, codes, rules and regulations, including but not limited to Massachusetts Chapter 148, and the Massachusetts Fire Code (527 CMR 1.00). I further acknowledge that the storage of any material specified in any license granted hereunder may not exceed the maximum quantity specified by the license.

true

Electronically Sign Here:

Joseph Theodore Couch IV

Signor's Role

Representative of Applicant



SPFL-25-3

Special Permit - Flammable Fuel
Storage

Status: Active

Submitted On: 8/15/2025

Primary Location

30 CREEK BROOK DR
Haverhill, MA 01832

Owner

MAR FIBERTECH TWO LLC
PICKERING ST, STE 200 20 NEEDHAM,
MA 02492

Applicant

JT Couch
 973-650-6060
 jt@creekbrookcml.com
 30 creek brook dr
Haverhill, MA 01832

Applicant Information

NOV 14 AM 11:00
HAUCITYCLERK

Is this application a new license or an amendment to an existing
license?*

New

If amendment, please indicate date of original license

What is Your Role in this Process?*

Representative of Applicant

IF OTHER, please specify

Applicant or Business/Firm Name*

Creek Brook CML

Applicant or Business/Firm Phone*

9736506060

Applicant or Business/Firm Address*

30 Creek brook Dr.

Applicant or Business/Firm City*

Haverhill

Applicant or Business/Firm State*

Massachusetts

Applicant or Business/Firm Zip Code*

01832

Business Structure*

Corporation

Name of Licensee*

Mark Cafua

Address of Licensee*

30 Creek Brook Dr.

Contact Information for Licensee (Email and Phone Number)*

jt@creekbrookcml.com

Land Information

Location of Land*

30 Creek Brook Dr.

Owner of Land*

Mar Fiber Tech Two LLC

Address of Land Owner*

20 Pickering ST. Needham MA 02492

Use and Occupancy of Buildings and Structures*

Food Manufacturing

GIS Coordinants* ?

548- 1 -3c-2A-2

Flammable and Combustible Liquids, Flammable Gases, and Solids

Product Name*

Edible shortening oil and diesel fuel

Class of Flammable or Combustible*

Class IIIB and Class II

Maximum Quantity of Tank Storage*

31,700

Units* ?

Gallons

Container* ?

Aboveground Storage Tank

IF OTHER, please specify

Total quantity of all flammable liquids to be stored*

0

Total quantity of all combustible liquids to be stored*

31,700

Total quantity of all flammable gases to be stored*

0

Total quantity of all flammables solids to be stored*

0

LP Gas or Propane Information

Will you have LP gas or propane?*

No

Explosives Information

Will you have explosives?*

No

Emergency Contact Information

Emergency Contact Name*

JT Couch

Emergency Contact Phone Number*

9736506060

Acknowledgement

I, _____, hereby attest that I am authorized to make this application. I acknowledge that the information contained herein is accurate and complete to the best of my knowledge and belief. I acknowledge that all materials stored pursuant to any license granted hereunder must be stored or kept in accordance with all applicable laws, codes, rules and regulations, including but not limited to Massachusetts Chapter 148, and the Massachusetts Fire Code (527 CMR 1.00). I further acknowledge that the storage of any material specified in any license granted hereunder may not exceed the maximum quantity specified by the license.*



Electronically Sign Here:*

Joseph Theodore Couch IV

Signor's Role*

Representative of Applicant

Attachments

	Plot Plan of the Property C120 Site Layout and Materials Plan - Overall 10.16.24 Const. Rev2.pdf Uploaded by JT Couch on Aug 15, 2025 at 12:54 PM	REQUIRED
	Sketch of tank location on property Creek Brook CML_Overall Plan w Equip_20240918 (With Moline Equipment 06-17-2025) 2.pdf Uploaded by JT Couch on Aug 15, 2025 at 12:38 PM	REQUIRED
	Proof of Abutter Notification AButters notification .docx Uploaded by JT Couch on Aug 15, 2025 at 12:56 PM	REQUIRED
	Detailed Written Summary of Project Application for Tank license - project summary.docx Uploaded by JT Couch on Aug 15, 2025 at 12:34 PM	REQUIRED
	Shortening SDS.pdf Shortening SDS.pdf Uploaded by JT Couch on Aug 15, 2025 at 12:36 PM	

Fire Chief Approval

Record No. SPFL-25-3

Status Completed

Became Active August 15, 2025

Assignee Eric Tarpy

Due Date None

Primary Location

30 CREEK BROOK DR
Haverhill, MA 01832

Owner

MAR FIBERTECH TWO LLC
PICKERING ST, STE 200 20 NEEDHAM, MA 02492

Applicant

 JT Couch
 973-650-6060
 jt@creekbrookcml.com
 30 creek brook dr
Haverhill, MA 01832

Messages

Eric Tarpy

August 26, 2025 at 3:11 pm

Waiting on updated FP- 002A form to be sent to office for Fire Dept. signature.

JT Couch

August 26, 2025 at 3:25 pm

Hello, I just sent it over to Private Belfiore and uploaded it to the portal as well.

JT Couch

August 27, 2025 at 3:05 pm

Hi I see the form was signed off on, do I need to send to anyone for further approval or will it automatically switch from in progress to approved?

Kaitlin Wright

September 2, 2025 at 1:34 pm

@Eric Tarpy form FP-002A is attached under attachments and awaits the Fire Chief's signature.

Brian Belfiore  Internal

September 2, 2025 at 4:22 pm

@Kaitlin Wright signed copy attached.

Eric Tarpy

September 3, 2025 at 8:14 am

Applicant to apply for permit to exercise license. Subject to all code requirements.

Kaitlin Wright

September 3, 2025 at 2:18 pm

Hearing will be announced at September 16th Council meeting. Application will be heard before Council on October 28th meeting at 7 PM.

Step Activity

OpenGov system activated this step	08/15/2025 at 12:58 pm
OpenGov system assigned this step to Robert O'Brien	08/15/2025 at 12:58 pm
Eric Tarpy reassigned this step from Robert O'Brien to Eric Tarpy	08/26/2025 at 11:22 am
Eric Tarpy approved this step	09/03/2025 at 8:13 am

Tax Check

Record No.SPFL-25-3

Status Completed

Became Active August 15, 2025

Assignee Lynn Spitalere

Due Date None

Primary Location

30 CREEK BROOK DR
Haverhill, MA 01832

Owner

MAR FIBERTECH TWO LLC
PICKERING ST, STE 200 20 NEEDHAM, MA 02492

Applicant

 JT Couch
 973-650-6060
 @ jt@creekbrookcml.com
 30 creek brook dr
Haverhill, MA 01832

Messages

No comments yet.

Step Activity

OpenGov system activated this step	08/15/2025 at 12:58 pm
Kaitlin Wright assigned this step to Lynn Spitalere	08/19/2025 at 11:10 am
Lynn Spitalere approved this step	08/21/2025 at 4:36 pm

Water Bill Check

Record No.SPFL-25-3

Status Completed

Became Active August 19, 2025

Assignee Elizabeth Remmes

Due Date None

Primary Location

30 CREEK BROOK DR
Haverhill, MA 01832

Owner

MAR FIBERTECH TWO LLC
PICKERING ST, STE 200 20 NEEDHAM, MA 02492

Applicant

 JT Couch
 973-650-6060
 jt@creekbrookcml.com
 30 creek brook dr
Haverhill, MA 01832

Messages

No comments yet.

Step Activity

Kaitlin Wright assigned this step to Elizabeth Remmes

08/19/2025 at 11:11 am

Kaitlin Wright activated this step

08/19/2025 at 11:11 am

Elizabeth Remmes approved this step

08/19/2025 at 11:30 am



October 24, 2025

City Clerk Review

Record No.SPFL-25-3

Status Completed

Became Active September 3, 2025

Assignee Kaitlin Wright

Due Date None

Primary Location

30 CREEK BROOK DR
Haverhill, MA 01832

Owner

MAR FIBERTECH TWO LLC
PICKERING ST, STE 200 20 NEEDHAM, MA 02492

Applicant

 JT Couch
 973-650-6060
 @ jt@creekbrookcml.com
 30 creek brook dr
Haverhill, MA 01832

Messages

Kaitlin Wright

August 28, 2025 at 1:18 pm

Please provide GIS coordinates (latitude and longitude) for where the tank/tanks will be stored.

JT Couch

August 28, 2025 at 3:13 pm

The coordinates for the shortening tank are (42.7935° N, 71.1233° W).

Kaitlin Wright

August 28, 2025 at 3:23 pm

Thank you - I added the coordinates to the application and reuploaded.

JT Couch

August 28, 2025 at 3:40 pm

Thank you!

Kaitlin Wright

September 17, 2025 at 8:48 am

If there are any further additions to the application, please ensure to notify me directly as well so I can ensure the updated information is relayed to the City Council.

Kaitlin Wright

October 17, 2025 at 9:22 am

Good morning JT, I spoke with the Fire Department yesterday and they stated there is an additional 7,000 gallon diesel tank on property. Is that correct? Please let me know asap.

JT Couch

October 17, 2025 at 12:26 pm

Hi Kaitlin, yes the GC made me aware of that recently. I thought it was off of natural gas but it is not. Do I need to amend anything?

Kaitlin Wright

October 17, 2025 at 1:00 pm

Yes, the application will need to be amended. Unfortunately, I will have to re-announce before Council the amount being stored, re-advertise and re-notify the abutters. The MGL that governs this requires at least 7 days notice prior to the hearing. The hearing will have to be continued to a later date. Please provide an updated application with any additional documents/paperwork that show the additional tank. I can re-announce at the 28th meeting, but we will need to continue the hearing to a later date - likely December 9th to give us time to advertise and you time to re-notify the abutters.

Kaitlin Wright

October 21, 2025 at 11:38 am

The Fire Department informed me that there is a third diesel tank on site that was not included on your application. This needs to be updated to reflect the additional diesel tank. However, the hearing will need to be continued from the October 28th date now as abutters will need to be re-notified with an updated notification and the advertisement will need to be updated, as well. The MGL that governs flammable storage applications requires that this notice happen at least 7 days prior to the hearing and since a new, updated application has yet to be received, we cannot move forward with the updated abutter notification and advertisement. Please get me a completed, updated application that reflects all tanks on site as soon as possible so we can work together to schedule a new hearing date. Our council calendar is filling up very quickly, and it is highly likely we will not be able to fit you in for another hearing date until the December 16th meeting.

Kaitlin Wright

October 22, 2025 at 1:49 pm

Spoke with applicant JT Couch on the phone. JT indicated they will continue with the hearing on 10/28 and will seek approval for the 19,000 gallon shortenings and oil tank and the 5,000 gallon diesel tank. They do not presently have the 7,000 gallon diesel tank on site. Applicant is aware that they will need to reapply for an amendment to the license (if granted) when they are ready to install the additional 7,000 gallon diesel tank.

Step Activity

OpenGov system activated this step

09/03/2025 at 8:13 am

OpenGov system assigned this step to Rose Leonard-Flynn

09/03/2025 at 8:13 am

Kaitlin Wright reassigned this step from Rose Leonard-Flynn to Kaitlin Wright

09/03/2025 at 2:14 pm

Kaitlin Wright approved this step

09/03/2025 at 2:14 pm

City Clerk – Hearing Date Set

Record No.SPFL-25-3

Status Completed

Became Active September 3, 2025

Assignee Kaitlin Wright

Due Date None

Primary Location

30 CREEK BROOK DR
Haverhill, MA 01832

Owner

MAR FIBERTECH TWO LLC
PICKERING ST, STE 200 20 NEEDHAM, MA 02492

Applicant

 JT Couch
 973-650-6060
 jt@creekbrookcml.com
 30 creek brook dr
Haverhill, MA 01832

Messages

Kaitlin Wright

September 3, 2025 at 2:20 pm

Hearing will be announced at September 16th Council meeting. Application will be heard before Council on October 28th meeting at 7 PM

Kaitlin Wright

September 3, 2025 at 2:21 pm

Application states 19,000 gallons, but written summary still shows 15,000 gallons. It would be helpful if the summary could be updated or something could be added to reflect/explain the change for the additional gallons.

JT Couch

September 3, 2025 at 4:46 pm

Hi Kaitlin I have just uploaded a new summary and tried to put a explanation at the top, I also left a brief note on its submission details. Thank you!

Step Activity

OpenGov system activated this step

09/03/2025 at 2:14 pm

OpenGov system assigned this step to Maria Bevilacqua

09/03/2025 at 2:14 pm

Kaitlin Wright reassigned this step from Maria Bevilacqua to Kaitlin Wright

09/03/2025 at 2:14 pm

Kaitlin Wright approved this step

09/03/2025 at 2:21 pm

Building Inspector Review

Record No.SPFL-25-3

Status Completed Became Active September 8, 2025
Assignee Tom Bridgewater Due Date None

Primary Location

30 CREEK BROOK DR
Haverhill, MA 01832

Owner

MAR FIBERTECH TWO LLC
PICKERING ST, STE 200 20 NEEDHAM, MA 02492

Applicant

 JT Couch
 973-650-6060
 jt@creekbrookcml.com
 30 creek brook dr
Haverhill, MA 01832

Messages

No comments yet.

Step Activity

- | | |
|--|-----------------------|
| OpenGov system activated this step | 09/08/2025 at 1:19 pm |
| OpenGov system assigned this step to Tom Bridgewater | 09/08/2025 at 1:19 pm |
| Tom Bridgewater approved this step | 09/08/2025 at 2:55 pm |

Conservation Department/Stormwater Review

Record No.SPFL-25-3

Status Completed

Became Active September 8, 2025

Assignee Robert Moore

Due Date None

Primary Location

30 CREEK BROOK DR
Haverhill, MA 01832

Owner

MAR FIBERTECH TWO LLC
PICKERING ST, STE 200 20 NEEDHAM, MA 02492

Applicant

 JT Couch
 973-650-6060
 jt@creekbrookcml.com
 30 creek brook dr
Haverhill, MA 01832

Messages

Robert Moore

September 8, 2025 at 5:21 pm

Hi JT. The Conservation Commission originally approved a 7,000 gallon tank on a pad in this location. The new, larger tank looks to be inside a small building addition. Is that correct?

JT Couch

September 8, 2025 at 6:16 pm

Hi inspector Moore, I believe the tank you're referring to is our diesel fuel storage tank. The permit for that one is filed as permit # 131186. It has a gross volume of 7,000 gallons and is used to fuel our fleet of trucks. This permit is for the storage of cooking oil stored in a built for purpose room on-site at creek brook. It is a self contained room attached to the facility the diesel fuel tank is on the opposite exterior of the building. I can email you a site plan highlighting each tanks location if you would like. Please let me know however I can assist, thank you!

Robert Moore

September 10, 2025 at 1:10 pm

JT, thank you for the response. The tank we last had on the books is the 7000gal stand-alone shown below. I was mostly interested in confirming this new, larger tank would be inside the building, which minimizes release potential. It sounds like the tanker will connect to an intake on the exterior of the building. As with the original design, the building should be equipped with an appropriate spill kit to contain any incidents.

JT Couch

September 10, 2025 at 1:31 pm

No problem, I will contact our vendors and begin procuring a large kit. Yes the tanker will pull up attach a hose and pump directly into the tank from the exterior of the building to inside to the tank room.

Step Activity

OpenGov system activated this step

09/08/2025 at 1:19 pm

OpenGov system assigned this step to Robert Moore

09/08/2025 at 1:19 pm

Robert Moore approved this step

09/10/2025 at 1:10 pm

DPW Review

Record No.SPFL-25-3

Status Active

Became Active September 8, 2025

Assignee Robert Kimball

Due Date None

Primary Location

30 CREEK BROOK DR
Haverhill, MA 01832

Owner

MAR FIBERTECH TWO LLC
PICKERING ST, STE 200 20 NEEDHAM, MA 02492

Applicant

 JT Couch
 973-650-6060
 jt@creekbrookcml.com
 30 creek brook dr
Haverhill, MA 01832

Messages

Kaitlin Wright

Please review, this is coming before Council on 10/28!

October 8, 2025 at 8:50 am

Kaitlin Wright

Please review, this is coming before Council on 10/28!

October 22, 2025 at 1:40 pm

Step Activity

OpenGov system activated this step

09/08/2025 at 1:19 pm

OpenGov system assigned this step to Robert Ward

09/08/2025 at 1:19 pm

Kaitlin Wright reassigned this step from Robert Ward to Robert Kimball

09/16/2025 at 8:27 pm

Engineering Review

Record No.SPFL-25-3

Status Completed

Became Active September 8, 2025

Assignee John Pettis

Due Date None

Primary Location

30 CREEK BROOK DR
Haverhill, MA 01832

Owner

MAR FIBERTECH TWO LLC
PICKERING ST, STE 200 20 NEEDHAM, MA 02492

Applicant

 JT Couch
 973-650-6060
 jt@creekbrookcml.com
 30 creek brook dr
Haverhill, MA 01832

Messages

Kaitlin Wright

Please review, this is coming before Council on 10/28!

October 8, 2025 at 8:50 am

Kaitlin Wright

Please review, this is coming before Council on 10/28!

October 22, 2025 at 1:41 pm

John Pettis

I have no objection to the requested permit.

October 22, 2025 at 4:03 pm

Step Activity

OpenGov system activated this step

09/08/2025 at 1:19 pm

OpenGov system assigned this step to John Pettis

09/08/2025 at 1:19 pm

John Pettis approved this step

10/22/2025 at 4:03 pm



Police Department Review

Record No.SPFL-25-3

Status Completed

Became Active September 16, 2025

Assignee Kevin Lynch

Due Date None

Primary Location

30 CREEK BROOK DR
Haverhill, MA 01832

Owner

MAR FIBERTECH TWO LLC
PICKERING ST, STE 200 20 NEEDHAM, MA 02492

Applicant

 JT Couch
 973-650-6060
 jt@creekbrookcml.com
 30 creek brook dr
Haverhill, MA 01832

Messages

No comments yet.

Step Activity

Kaitlin Wright activated this step

09/16/2025 at 8:26 pm

Kaitlin Wright assigned this step to Kevin Lynch

09/16/2025 at 8:27 pm

Kevin Lynch approved this step

09/19/2025 at 12:51 pm

Water Supply Review

Record No.SPFL-25-3

Status Active

Became Active September 16, 2025

Assignee Robert Ward

Due Date None

Primary Location

30 CREEK BROOK DR
Haverhill, MA 01832

Owner

MAR FIBERTECH TWO LLC
PICKERING ST, STE 200 20 NEEDHAM, MA 02492

Applicant

 JT Couch
 973-650-6060
 jt@creekbrookcml.com
 30 creek brook dr
Haverhill, MA 01832

Messages

Kaitlin Wright

October 8, 2025 at 8:50 am

Please review, this is coming before Council on 10/28!

Kaitlin Wright

October 22, 2025 at 1:41 pm

Please review, this is coming before Council on 10/28!

Step Activity

Kaitlin Wright assigned this step to Robert Ward

09/16/2025 at 8:27 pm

Kaitlin Wright activated this step

09/16/2025 at 8:27 pm

Water/Wastewater Review

Record No.SPFL-25-3

Status Active

Became Active September 16, 2025

Assignee Robert Ward

Due Date None

Primary Location

30 CREEK BROOK DR
Haverhill, MA 01832

Owner

MAR FIBERTECH TWO LLC
PICKERING ST, STE 200 20 NEEDHAM, MA 02492

Applicant

 JT Couch
 973-650-6060
 @ jt@creekbrookcml.com
 30 creek brook dr
Haverhill, MA 01832

Messages

Kaitlin Wright

Please review, this is coming before Council on 10/28!

October 8, 2025 at 8:50 am

Kaitlin Wright

Please review, this is coming before Council on 10/28!

October 22, 2025 at 1:41 pm

Step Activity

Kaitlin Wright assigned this step to Robert Ward

09/16/2025 at 8:28 pm

Kaitlin Wright activated this step

09/16/2025 at 8:28 pm

School Department Review

Record No.SPFL-25-3

Status Active

Became Active September 16, 2025

Assignee Margaret Marotta

Due Date None

Primary Location

30 CREEK BROOK DR
Haverhill, MA 01832

Owner

MAR FIBERTECH TWO LLC
PICKERING ST, STE 200 20 NEEDHAM, MA 02492

Applicant

 JT Couch
 973-650-6060
 jt@creekbrookcml.com
 30 creek brook dr
Haverhill, MA 01832

Messages

Kaitlin Wright

Please review, this is coming before Council on 10/28!

October 8, 2025 at 8:50 am

Kaitlin Wright

Please review, this is coming before Council on 10/28!

October 22, 2025 at 1:41 pm

Step Activity

Kaitlin Wright assigned this step to Margaret Marotta

09/16/2025 at 8:31 pm

Kaitlin Wright activated this step

09/16/2025 at 8:31 pm

Fire Department Second Review

Record No.SPFL-25-3

Status Completed

Became Active September 16, 2025

Assignee Brian Belfiore

Due Date None

Primary Location

30 CREEK BROOK DR
Haverhill, MA 01832

Owner

MAR FIBERTECH TWO LLC
PICKERING ST, STE 200 20 NEEDHAM, MA 02492

Applicant

 JT Couch
 973-650-6060
 jt@creekbrookcml.com
 30 creek brook dr
Haverhill, MA 01832

Messages

Brian Belfiore

Applicant has submitted all required documents.

September 17, 2025 at 7:50 am

Step Activity

Kaitlin Wright assigned this step to Eric Tarpy

09/16/2025 at 8:31 pm

Kaitlin Wright activated this step

09/16/2025 at 8:31 pm

Brian Belfiore reassigned this step from Eric Tarpy to Brian Belfiore

09/17/2025 at 7:50 am

Brian Belfiore approved this step

09/17/2025 at 1:06 pm

October 24, 2025

Abutter Notification

Record No.SPFL-25-3

Status Active

Became Active October 22, 2025

Assignee Kaitlin Wright

Due Date None

Primary Location

30 CREEK BROOK DR
Haverhill, MA 01832

Owner

MAR FIBERTECH TWO LLC
PICKERING ST, STE 200 20 NEEDHAM, MA 02492

Applicant

 JT Couch
 973-650-6060
 jt@creekbrookcml.com
 30 creek brook dr
Haverhill, MA 01832

Messages

Kaitlin Wright

September 8, 2025 at 1:20 pm

Abutter notification for fuel storage applications are the applicant's responsibility. You may use the advertisement to send your abutter notification. The advertisement will be printed on October 9 and 16th in the Gazette. Please be sure to send abutter notification on or around then. A list of abutters has also been attached. Prior to the hearing, the certified mail receipts will need to be submitted to our office. Please reach out with questions.

JT Couch

September 8, 2025 at 3:29 pm

Hi Kaitlin, The advertisement states that this is a class 2B liquid, would you like me to amend and re upload or does it need to come from your end?

Kaitlin Wright

September 8, 2025 at 3:33 pm

Hi JT, the wording on the advertisement was taken directly from the attachment titled Detailed Project Summary 9-3-2025.docx. Please advise if this is incorrect.

JT Couch

September 8, 2025 at 3:40 pm

I just uploaded the version history I must have uploaded a legacy version by accident it is a class 3B liquid.

Kaitlin Wright

September 9, 2025 at 4:44 pm

Thank you for clarifying!

Kaitlin Wright

September 17, 2025 at 8:48 am

Please use updated advertisement for abutter notification.

Kaitlin Wright

October 24, 2025 at 9:15 am

As of 10/24/2025, still have not received green cards for mail/confirmation of abutter notification. Spoke with applicant to remind him that these need to be submitted ASAP. Stated someone from company would bring them over to City Hall this morning.

Step Activity

Kaitlin Wright activated this step

10/22/2025 at 1:44 pm

Kaitlin Wright assigned this step to Kaitlin Wright

10/22/2025 at 1:44 pm



Haverhill

City Clerk's Office, Room 118
Phone: 978-374-2312 Fax: 978-373-8490
cityclerk@haverhillma.gov

September 8, 2025

PUBLIC HEARING

City Council Chambers, City Hall, Room 202, 4 Summer st

Notice is hereby given that the following application for a license to store, keep, and use INFLAMMABLE LIQUIDS has been made to the City Clerk and the City Council will conduct a hearing for all parties interested, in a hybrid meeting (virtual/in person), on Tuesday, October 28, 2025; at 7:00 PM. This notice is given under the provisions of Chapter 148 of the General Laws - JT Couch on behalf of Creek Brook CML (SPFL-25-3); requesting to store 19,000 gallons of Class 3B edible shortening oil and 5,000 gallons of Class II Diesel Fuel in above ground storage tanks at 30 Creek Brook Dr.

(Residents who are interested in commenting on this item can either (1) Attend in person (Council Chambers, Room 202) or (2) Attend remotely using the link provided on the public meeting calendar on the City's website.)

Description of area, maps and plans are on file in the City Clerk's Office.

Advertise: October 9 & October 16, 2025
Haverhill Gazette

Kaitlin M. Wright, CMC
City Clerk



FP-002A
(Rev. 6/23)

The Commonwealth of Massachusetts
City/Town of Haverhill

Application For License

Massachusetts General Law, Chapter 148 §13

☒ New License ☐ Amended License

GIS Coordinates

42.7935

LAT.

71.1233

LONG.

License Number

Application is hereby made in accordance with the provisions of Chapter 148 of the General Laws of Massachusetts for a license to store flammables, combustibles or explosives on land in buildings or structures herein described.

Location of Land: 30 Creek Brook Dr.

Number, Street and Assessor's Map and Parcel ID

Attach a plot plan of the property indicating the location of property lines and all buildings or structures.

Owner of Land: Mar Fiber Tech Two LLC

Address of Land Owner: 20 Pickering Street Needham MA, 02492

Use and Occupancy of Buildings and Structures: Food Manufacturing

If this is an application for amendment of an existing license, indicate date of original license and any subsequent amendments

Attach a copy of the current license

Flammable and Combustible Liquids, Flammable Gases and Solids

Complete this section for the storage of flammable and combustible liquids, solids, and gases; see 527 CMR 1.00 Table 1.12.8.50; Attach additional pages if needed. All tanks and containers are considered full for the purposes of licensing and permitting.

PRODUCT NAME	CLASS	MAXIMUM QUANTITY	UNITS gal., lbs, cubic feet	CONTAINER UST, AST, IBC, drums
Edible shortenings and Oils	Class 3B	19,000	Gal.	AST
Diesel Fuel	Class 2	5,000	Gal.	AST

Total quantity of all flammable liquids to be stored: N/A

Total quantity of all combustible liquids to be stored: 24,000 Gallons

Total quantity of all flammable gases to be stored: N/A

Total quantity of all flammable solids to be stored: N/A

LP-gas (Complete this section for the storage of LP-gas or propane)

Indicate the maximum quantity of LP-gas to be stored and the sizes and capacities of all storage containers. (See 527 CMR 1.00 Table 1.12.8.50)

- ❖ Maximum quantity (in gallons) of LP-gas to be stored in aboveground containers: N/A

List sizes and capacities of all aboveground containers used for storage: _____

- ❖ Maximum quantity (in gallons) of LP-gas to be stored in underground containers: N/A

List sizes and capacities of all underground containers used for storage: _____

Total aggregate quantity of all LP-gas to be stored: N/A

Fireworks (Complete this section for the storage of fireworks)

Indicate classes of fireworks to be stored and maximum quantity of each class. (See 527 CMR 1.00 Table 1.12.8.50)

- ❖ Maximum amount (in pounds) of Class 1.3G: N/A Type/class of magazine used for storage: _____

- ❖ Maximum amount (in pounds) of Class 1.4G: N/A Type/class of magazine used for storage: _____

- ❖ Maximum amount (in pounds) of Class 1.4: N/A Type/class of magazine used for storage: _____

Total aggregate quantity of all classes of fireworks to be stored: _____

Explosives (Complete this section for the storage of explosives)

Indicate classes of explosive to be stored and maximum quantity of each class. (See 527 CMR 1.00 Table 1.12.8.50)

- ❖ Maximum amount (in pounds) of Class 1.1: N/A Number of magazines used for storage: _____

- ❖ Maximum amount (in pounds) of Class 1.2: N/A Number of magazines used for storage: _____

- ❖ Maximum amount (in pounds) of Class 1.3: N/A Number of magazines used for storage: _____

- ❖ Maximum amount (in pounds) of Class 1.4: N/A Number of magazines used for storage: _____

- ❖ Maximum amount (in pounds) of Class 1.5: N/A Number of magazines used for storage: _____

- ❖ Maximum amount (in pounds) of Class 1.6: N/A Number of magazines used for storage: _____

I, Joseph T. Couch IV

, hereby attest that I am authorized to make this application. I acknowledge that the information contained herein is accurate and complete to the best of my knowledge and belief. I acknowledge that all materials stored pursuant to any license granted hereunder must be stored or kept in accordance with all applicable laws, codes, rules and regulations, including but not limited to Massachusetts Chapter 148, and the Massachusetts Fire Code (527 CMR 1.00). I further acknowledge that the storage of any material specified in any license granted hereunder may not exceed the maximum quantity specified by the license.

Signature Joseph Theodore Couch IV Date 9/15/2025 Name Joseph T. Couch IV

PLEASE NOTE THAT ONLY APPLICATIONS WITH ORIGINAL WET SIGNATURES WILL BE ACCEPTED. PHOTOCOPIES OF APPLICATIONS WILL NOT BE PROCESSED.

Fire Department Use Only

I, ERIC M. TAPY, Head of the HAVERHILL Fire Department endorse this application with my

☒ Approval ☐ Disapproval

Signature of Head of the Fire Department D/K EMTV

Date 9/17/25

Recommendations: Follow all code requirements and best practices associated with the use, storage and maintenance of tank, product & process.

FP-002A (Rev. 6/23)

Detailed Written Summary of Project

****This application is set up for 19,000 gallons to satisfy state fire marshal's request to cover total amount of shortening on property. Hence forward in this plan the tank will be referred to as 19,000 gallons with the understanding the actual capacity of the tank is 17,000 gross gallons. ****

Application Summary – 19,000 Gallon Edible Shortening Oil Storage Tank (Class 3B Liquid)

The engineering documentation provided outlines the design and intended application of a **19,000-gallon stainless steel storage tank (Tag: TK-100)** manufactured by Feldmeier Equipment, configured for handling **Class 3B edible shortening oil**. The system is part of a **PKO (Palm Kernel Oil) Storage and Hot Water Set** designed for industrial food production, specifically for controlled storage, heating, and transfer of shortening oil to downstream fryer balance tanks.

1. Tank Design and Construction

- **Capacity:** 19,000 gallons
- **Material:** 316 stainless steel construction for sanitary food-grade applications.
- **Configuration:** Vertical tank with legs and integrated connections for inlet, outlet, venting, and heating systems.
- **Thermal Features:** Equipped with a **heat-traced and insulated oil line network** to maintain product temperature at **135°F**, preventing solidification of the shortening oil during storage and transfer.
- **Hot Water Jacket System:** Supplies heated water to the tank jacket for precise temperature maintenance.

2. Process Flow and Integration

- **Oil Supply:** Product is delivered from a tanker truck via a dedicated **oil inlet line** with **heat tracing and insulation** to maintain fluidity during transfer.

- **Distribution:** Heated oil is transferred through a **centrifugal pump (CP-100)** and associated sanitary valves to connected fryer balance tanks.
 - **Piping:** All product lines use sanitary tri-clamp fittings and stainless steel construction.
-

3. Heating & Temperature Control

- **Hot Water Set:**
 - **Recirculation Pump (CP-600, 3 HP)** circulates hot water through the tank jacket and return loop.
 - **Electric Heat Exchanger (HX-600, 480V)** heats the water supply.
 - **Expansion Tank (TK-600)** maintains system pressure stability.
 - **Temperature Monitoring:** Multiple **temperature transmitters (TIT-600)** monitor jacket water and tank oil temperature.
 - **Flow Monitoring:** Flow switches ensure proper circulation of heating media.
-

4. Safety and Venting Systems

- **Venting:**
 - **Emergency Vent (PRV-100)** – 6" Protectoseal pressure relief vent to prevent over-pressurization.
 - **Vacuum Vent (VRV-100)** – 2" Protectoseal unit to prevent vacuum collapse during unloading or cooling.
 - **Tank Conditioner & UV Ventilation Units** – maintain product quality and prevent microbial growth.
 - **Pressure Relief:** ASME-rated pressure relief valves installed on both oil and hot water circuits (80 PSIG).
 - **Check Valves:** Prevent backflow contamination between product and utility lines.
-

5. Controls and Instrumentation

- **Valves:** A combination of ball valves, butterfly valves, and shut-off valves for isolation and flow control.
- **Instrumentation:**

- Level transmitters for high/low product monitoring.
 - Temperature transmitters for jacket and product temperature control.
 - Flow switches to confirm fluid circulation in both oil and hot water loops.
 - **Automation:** Designed for integration with plant control systems via PLC interface.
-

6. Operational Purpose

This tank system provides **bulk storage, heating, and controlled delivery** of Class 3B edible shortening oil for use in continuous frying operations. The **temperature-controlled environment** ensures the oil remains in a liquid state for process reliability, while sanitary construction and venting systems maintain **product integrity and food safety compliance**.

Facility: PKO (Edible Shortening Oil) Storage & Hot Water Set

Primary Vessel: TK-100, 19,000 gal, 316 SS, Feldmeier (S/N 24E0725)

1) Product classification (NFPA 30 / OSHA)

- **NFPA 30 combustible liquid class:** For edible shortening/palm-kernel oils with flash point typically well above 200 °F, the applicable NFPA 30 class is **Class IIIB** (combustible liquid, $FP \geq 200$ °F). Although the project description references “Class 3B,” this system is operated at ~135 °F—below common edible-oil flash points—so the **NFPA 30 design basis is Class IIIB**.
- **OSHA 1910.106 alignment:** OSHA follows similar category logic; edible oils normally fall in the highest flash-point (least hazardous) combustible category when not heated near FP.

Implication: Class IIIB liquids are the least restrictive under NFPA 30; normal building locations are generally permitted, hazardous (electrical) classification is **not** typically required unless heated to/above the flash point, sprayed, or otherwise aerosolized.

2) System description supporting compliance

- **Tank & capacity:** One 19,000-gal sanitary vertical tank, 316 SS, leg-supported (Tag TK-100).
- **Heating method:** Hot-water jacket with dedicated **hot-water skid** (pump CP-600 3 HP; electric circulation heater HX-600 480 V; expansion tank TK-600; PRV/PSV; flow and temperature instrumentation) designed to maintain ~135 °F jacket supply/return—well below typical edible-oil FP.

- **Product transfer:** Sanitary, heat-traced, insulated oil lines (1.5–2") from tanker offload to TK-100 and out to fryer balance tanks via **CP-100** centrifugal pump and sanitary valves. Lines/headers are heat-traced and insulated to maintain fluidity, not to approach FP.
- **Overpressure/venting:**
 - **Emergency vent:** **PRV-100** 6" Protectoseal F7806H, piped to roof ("EMERGENCY VENT TO ROOF").
 - **Vacuum relief:** **VRV-100** 2" Protectoseal F6242 (end-of-line).
 - **Normal/conditioning vents:** 10" tank vent **LTX-10AB2A0** and **Liquid Tank Conditioner (UV) LTC-2AB4A0** (American Ultraviolet).
- **Instrumentation & interlocks:** Level transmitters (LLT/HLT tags shown), temperature transmitters (**TIT-600**), and flow switches (**FS-100**, **FW-600**) for both oil and hot-water loops to verify circulation and prevent heater operation on no-flow.

3) NFPA 30 conformance elements

Chapters referenced (by topic): Design & construction of tanks; normal/emergency venting; heating; transfer operations; indoor tank allowances for Class IIIB; drainage/spill control.

- **Tank design & materials:** Stainless steel, closed, fixed-roof vessel with sanitary connections aligns with NFPA 30 tank construction options for Class IIIB. (TK-100 BOM and P&ID/lifecycle show sanitary, closed system.)
- **Normal venting:** Provided via the dedicated tank vent assembly and conditioner; sized/selected equipment is identified (10" American Ultraviolet vent + conditioner) for normal breathing and product quality. Final vent sizing to meet NFPA 30 normal vent capacity is by manufacturer data; devices are specified in the BOM.
- **Emergency venting:** The **6" Protectoseal F7806H** emergency vent meets the NFPA 30 requirement for emergency relief due to fire exposure (capacity per manufacturer curves). Discharge is routed to roof, minimizing in-room vapor release.
- **Vacuum protection:** The **2" Protectoseal F6242** prevents vacuum collapse during unloading/cooling.
- **Heating controls:** Jacket water heat is mechanically separated from product, with temperature transmitters (**TIT-600**) and flow switches (**FW/FS**) interlocked to heaters/pumps, satisfying NFPA 30 expectations that heating systems be controlled and monitored to avoid overheating.

- **Pumping & valves:** Sanitary pumps (**CP-100, CP-600**) and isolation/butterfly valves (QSM) provide positive shutoff and control. Check valves (**CV-100**) are included to prevent reverse flow.
- **Electrical classification:** Because the product is **Class IIIB** and operating temperature (~135 °F) is **well below FP**, the area is **not normally a classified (hazardous) location** per NFPA 30. Standard industrial electrical installation is acceptable unless the AHJ identifies specific classified pockets (e.g., at vents or if future operations heat above FP).

4) Spill control, drainage, and secondary containment

- **Floor drainage:** Direct any drainage away from doorways/exits and ignition sources. Provide shut-off valves on trench drains leading to an oil-water separator or dedicated containment.

5) Fire protection & emergency planning

- **Portable extinguishers:** Provide **Class B** (and, where fryer operations exist, **Class K** near cooking equipment) extinguishers with travel distance per NFPA 10.
- **Fixed protection:** For **Class IIIB** indoor tanks, foam systems are **not typically required** by NFPA 30; coordinate with AHJ based on risk assessment. If foam is provided, use agents compatible with vegetable oils.
- **Alarm & shutdowns:**
 - High-high product level → stop transfer from tanker.
 - Low/No jacket flow (**FW-600/FS-100**) → trip **HX-600** heater.
 - High jacket temperature (**TIT-600**) → alarm and heater trip.
- **Vent routing:** Maintain the **emergency vent to roof** penetration, weather-proofed and clear of air intakes and ignition sources.
- **Housekeeping:** Keep combustibles clear of tank and hot-water skid. Post emergency shutdown procedures at the skid and tanker offload point.

6) Transfer operations (tanker to TK-100)

- **Connection point:** Dedicated heated/insulated product inlet line "PKO FROM TANKER" to TK-100 (with isolation valve and flow/level interlocks).
- **Bonding/grounding:** Bond tanker to facility during offload to control static (good practice even for high-FP edible oils).
- **Supervision:** Offloading performed by trained personnel; verify **LLT/HLT** signals and vent path clear before start.

7) Signage, labels, and documentation

- **Tank labeling:** "EDIBLE SHORTENING OIL – CLASS IIIB COMBUSTIBLE LIQUID – 19,000 GAL – NO SMOKING/NO OPEN FLAMES."
- **Process labels:** Tag all valves/instruments per P&ID (e.g., **PRV-100**, **VRV-100**, **CP-100/600**, **HX-600**, **TIT-600**, **FS/FW**) to match drawings/BOM.
- **SDS availability:** Maintain product SDS on site; confirm FP and operating limits in writing as part of the pre-startup safety review.

8) Construction & installation notes

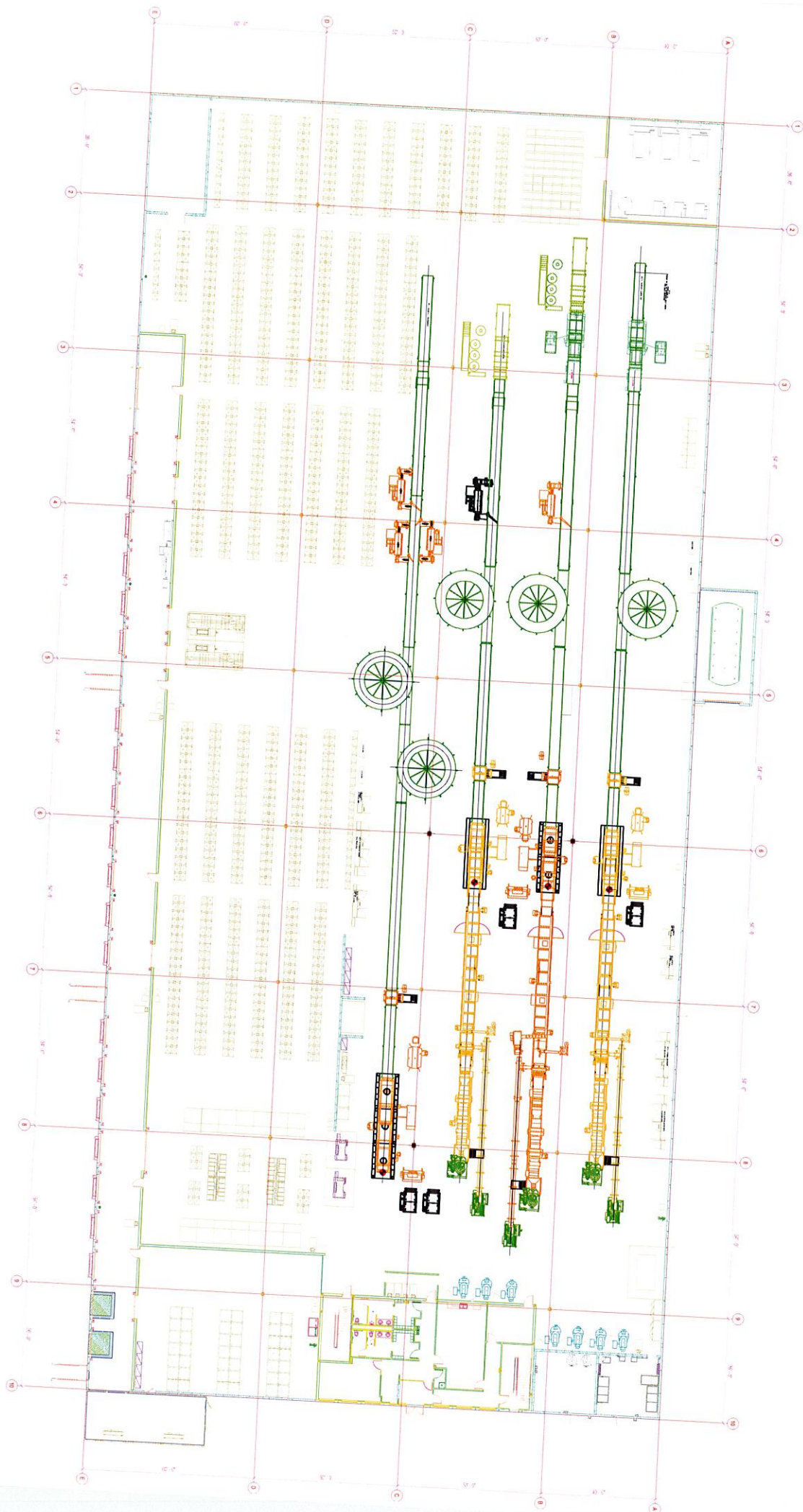
- **Anchorage/seismic:** Anchor tank legs per structural calcs to resist sloshing and overturning; maintain clear access to emergency vent and manways. (Tank legs shown on layout sheet.)
- **Insulation/heat tracing:** As shown, oil lines are heat-traced and insulated ("1.5" Insulation," oil lines heat-traced 135 °F) to maintain pumpability without approaching FP. Verify insulation jacketing is non-absorbent, fire-retardant.
- **Electrical:** Power to **HX-600 (480 V)**, motors (**230/460 V**), and instruments (**24 V/120 V**) per BOM; follow NFPA 70 for wiring methods.

9) Owner/AHJ action items (to close out permitting)

1. **Confirm final product FP** (from SDS) to document **Class IIIB** basis at 135 °F operation.
2. **Vent capacity certs:** Attach manufacturer sizing sheets for **F7806H** and **F6242**, and for the 10" vent, to demonstrate normal + emergency venting capacity per NFPA 30.
3. **Containment drawings:** Provide diked area/containment calcs ($\geq 110\%$ of 19,000 gal) and drain control details (valved to oil-water separator).
4. **SPCC applicability check:** If total on-site oil $\geq 1,320$ gal, adopt/update **SPCC Plan** and inspection logs.
5. **PSSR/Commissioning:** Document interlock tests (no-flow trips, high-temp trips, level cutouts) and operator training.
6. **Labeling & pre-fire plan:** Post tank/valve IDs, emergency procedures, and add the tank to the facility pre-incident plan for the fire department.

Cross-references to the engineering package

- **BOM (mechanical & hot water):** TK-100 19,000 gal Feldmeier; PRV-100 6" Protectoseal F7806H; VRV-100 2" Protectoseal F6242; American Ultraviolet **LTX-10AB2A0** (10" vent) & **LTC-2AB4A0** (conditioner); CP-100 C114 pump; CP-600 hot-water recirc; **HX-600** WATTCO heater; **TIT-600**, **FS/FW-600** instrumentation; valves (QSM) and relief valves (Bell & Gossett 80 psig).
- **P&ID/Layout:** Heat-traced (135 °F) insulated oil lines; jacket supply/return; emergency vent routed to roof; level instruments (LLT/HLT); electrical services (480 V/230-460 V/120 V/24 V) noted.





7004 CESSNA DRIVE
GREENSBORO, NC 27409
336-393-0100

4400 BISHOP LANE, SUITE 112
LOUISVILLE, KY 40218
502-459-7475

334 FREE HILL ROAD
HENDERSONVILLE, TN 37075
615-822-3030

CREEK BROOK CML
HAVERHILL, MA
PKO STORAGE & HOT WATER SET
24G0074

TABLE OF CONTENTS	
DRAWING NUMBER	DESCRIPTION
24G0074-01.1	COVER SHEET
24G0074-01.2	SYMBOL SHEET
24G0074-01.3	BILL OF MATERIALS
24G0074-01.4	PIPING AND INSTRUMENTATION DIAGRAM
24G0074-01.5	LAYOUT

GENERAL NOTES

1. VERIFY ALL DIMENSIONS WITH EQUIPMENT.

CLIENT

CREEK BROOK
HAVERHILL, MA

MGNewell

PROJECT TITLE

PKO STORAGE AND HOT WATER SET

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DRAWING SHALL NOT BE REPRODUCED, DISCLOSED, OR OTHERWISE USED WITHOUT
THE EXPRESS WRITTEN CONSENT OF M.G. NEWELL CORPORATION.

MATERIAL		316 SS	
DRAWN BY	JAB	CHECKED BY	
QUANTITY	1	SIZE	D
		SCALE	NA
UNLESS OTHERWISE SPECIFIED DIMENSIONS ARE IN INCHES TOLERANCES ON ANGLES ± 1.0° TOLERANCE ON FRACTIONS ± 1/16"			

DRAWING DESCRIPTION

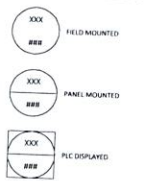
COVER SHEET

DRAWING NUMBER

24G0074- 01.1

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17
1	TYPICAL INSTRUMENT LETTER COMBINATION															
2	FIRST LETTER	MEASURE	ALAR	CONTR	CONTR	ELEME	GAUG	INDICA	IND	TOTAL	REC	REC	SWITC	TRANS	VALVE	POSITION
3	A	ANALYSIS	A	C	CV	E	G	I	IC	IT	Q	R	RC	S	T	V
4	B	BURNER				AE									AT	
5	C	CONDUCTI	CA							CT					CT	
6	D	DENSITY														
7	E	VOLTAGE														
8	F	FLOW	FA	FC	FCV											
9	H	HAND														
10	I	CURRENT	IA													
11	J	POWER														
12	K	TIME	LA	LC	LCV											
13	L	LEVEL														
14	M	MOTOR	MA	MC	MCV											
15	P	PRESSURE	PA	PC	PCV											
16	Q	QUANTITY														
17	S	SPEED, SOLENOID	SA													
18	T	TEMPERATURE	TA	TC	TCV											
19	V	VIBRATION	VA													
20	W	WEIGHT														
21	X	ON/OFF														
22	Y	EVENT, STATE														
23	Z	POSITION														
24	NOTES: H (HEIGHT) AND L (LOW) ARE COMMONLY ADDED AFTER THE "A" FOR AN ALARM.															
25	O (OPEN) AND C (CLOSED) ARE COMMONLY ADDED FOR A DEVICE POSITION SWITCH.															

EQUIPMENT TAGS



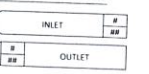
CONNECTIONS



REDUCERS



CONTINUATIONS



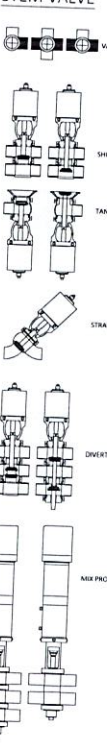
VALVES



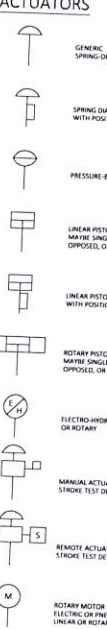
TAGS



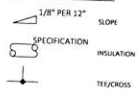
STEM VALVE



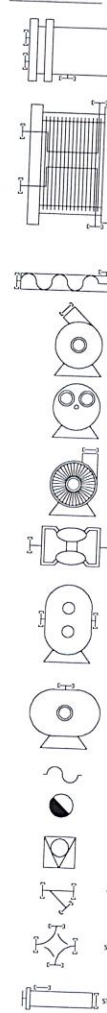
ACTUATORS



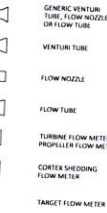
ANNOTATIONS



EQUIPMENT



FLOW SYMBOLS



VESSELS



GENERAL NOTES

1. VERIFY ALL DIMENSIONS WITH EQUIPMENT

CLIENT
CREEK BROOK
HAVERHILL, MA

MGNewell

PROJECT TITLE
PKO STORAGE AND HOT WATER SE

REV	DESCRIPTION	BY	DATE
1	INITIAL DRAWING	JAB	5/7/20

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MATERIAL	316 SS
DRAWN BY	JAB
CHECKED BY	
QUANTITY	1
SIZE	D
SCALE	NA
UNITS (OTHERWISE SPECIFIED)	
TOLERANCE (ON ANGLES ± 10°)	
TOLERANCE (ON FRACTIONS ± 1/16")	

DRAWING DESCRIPTION
SYMBOL SHEET

DRAWING NUMBER
2460074-01.2

MECHANICAL BILL OF MATERIALS 24G0074-01						
NO.	TAG	DESCRIPTION	SPECIFICATION / MODEL	MANUFACTURER	Serial Number	Power / Air Supply
1	M-101	Motor Baldor 3 HP 184TC 3	118-314BWD	SPX	F2410081299	230/460V
2	XV-100	WB1 SHUT OFF VALVE	WB116263	SPX	1000006407001	6-10bar 1/4"
3	TK-100	15,000 Gal Tank	15000Gallon Tank	Feldmeter Equipment	24E0725	230/460V
4	BV-104,105,106,107	1.5" BALL VALVE	EA-33NF-SN-1.5-CV	QSM		
5	BFY-602	2in QSM BFV, TC 316SS EPDM	BFY-316L-E-2	QSM		
6	CP-100	CT14 Centrifugal Pump	CT1402373	SPX	1000006407002	
7	BV-108	1/2" BALL VALVE	EA-33NF-SN-.5-CV	QSM		
8	VENT	LIQUID TANK CONDITIONER 4"	LTC-2ABH4A0	American Ultraviolet		120V
9	VENT	10" TANK VENT	LTX-10ABD2A0	American Ultraviolet		
10	BV/ZT-100,101,102	EA-33NF-SN-1.5-MT-26-SR4-SS-QMS41-ZAL-SS-SSVR6-240	MDN4360	QSM		2-Bar 1/4"
11	PRV-100	6" EMERGENCY VENT	F7806H	PROTECTOSEAL	368225	
12	WV-100	2" END OF LINE VACUUM VENT	F6242	PROTECTOSEAL	38826	
13	AV-600	Air Vent	B7	Bell & Gossett		
14	BV-602	3/4" BALL VALVE	FIG. 250A	FNW		
15	CV-100	2" VERTICAL DISC CHECK VALVE	CSE-316L-TC-2-V	QSM		
16	PSV-601	3/4" PRESSURE RELIEVE VALVE, 80 PSIG, ASME	790-80 ASME 80#	Bell & Gossett		
17	BFY-100	2" BUTTERFLY VALVE	BFY-316L-E-2	QSM		
18	FS-100	FLOW SWITCH	SK800	IFM		24V
19	BFY-101	1.5" BUTTERFLY VALVE	BFY-316L-E-1.5	QSM		
20	BFY-102	2" BUTTERFLY VALVE	BFY-316L-E-2.0	QSM		
HOT WATER SET BILL OF MATERIALS 24G0074-05						
NO.	TAG	DESCRIPTION	SPECIFICATION / MODEL	MANUFACTURER	Serial Number	
1	T11-600	Temperature Transmitter	TD2603	IFM		24V
2	PSV-600	3/4" Pressure Relief Valve, 80 PSIG, ASME	790-80 ASME 80#	Bell & Gossett	110757	
3	BV-600	1" Ball Valve	EA-33NF-SN-1-CV	QSM		
4	BFP-600	3/4" Back Flow Preventer	4ALF-104-A2F	Apollo		
5	PRV-600	1/2" Pressure Reducing Valve	B-38	Bell & Gossett		
6	PG-600	Pressure Gauge, -30 INHG to 0 to 60 psi	PRG-30IL-402CD-01	Grainger		
7	BV-601	1" Ball Valve	EA-33NF-SN-1-CV	QSM		
8	TK-600	Expansion Tank	PTA-30V 5/10 ASME	Bell & Gossett	08N349LF	
9	CP-600	Hot Water Recirc Pump, 3HP, 3500 RPM, 4.5" impeller	2045	SPX	1000006407009	
10	M-600	3HP MOTOR 143JM	118-88WD	BALDOR	F2412041207	230/460V
11	FW-600	Flow Switch	SK800	IFM	122428H	24V
12	HX-600	2" Flanged Circulation Vessel	WFLS312X2043 T	WATTCO	FL53-120X0243T-58911-1	480V
13	BV-602	3/4" Ball Valve	EA-33NF-SN-.75-CV	QSM		
14	BFY-600	2" Butterfly Valve	BFY-316L-V-2	QSM		
15	BFY-601	2" Butterfly Valve	BFY-316L-V-2	QSM		
16	FRAME	2.0" Mill Square Tubing with Adjustable Legs	24G0074-05	M.G. Newell		

GENERAL NOTES

1. VERIFY ALL DIMENSIONS WITH EQUIPMENT.

CLIENT

CREEK BROOK
HAVERHILL, MA

MGNewell

PROJECT TITLE

PKO STORAGE AND HOT WATER SET

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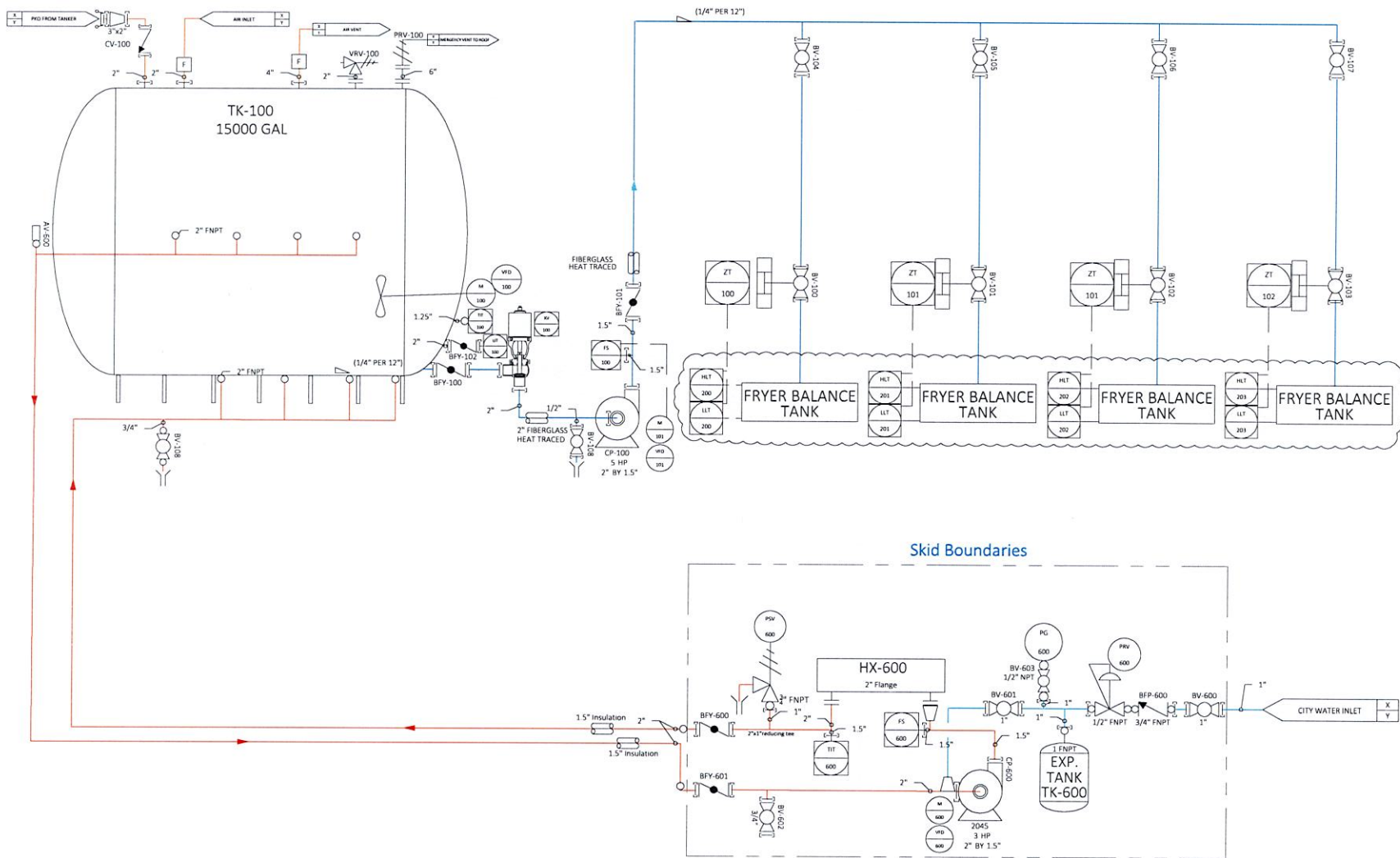
MATERIAL		316 SS	
DRAWN BY		CHECKED BY	
JAB		NA	
QUANTITY	SIZE	SCALE	NA
1	D		
UNITS OTHERWISE SPECIFIED DIMENSIONS ARE IN INCHES TOLERANCES ON ANGLES ± 1.0° TOLERANCES ON FRACTIONS ± .005"			

DRAWING DESCRIPTION

BILL OF MATERIALS

DRAWING NUMBER

24G0074- 01.3



GENERAL NOTES

1. VERIFY ALL DIMENSIONS WITH EQUIPMENT

CLIENT

CREEK BROOK
HAVERHILL, MA

MGNewell

PROJECT TITLE

PKO STORAGE AND HOT WATER SE

MATERIAL

316 SS

DRAWN BY

JAB

QUANTITY

1

SIZE

D

SCALE

NA

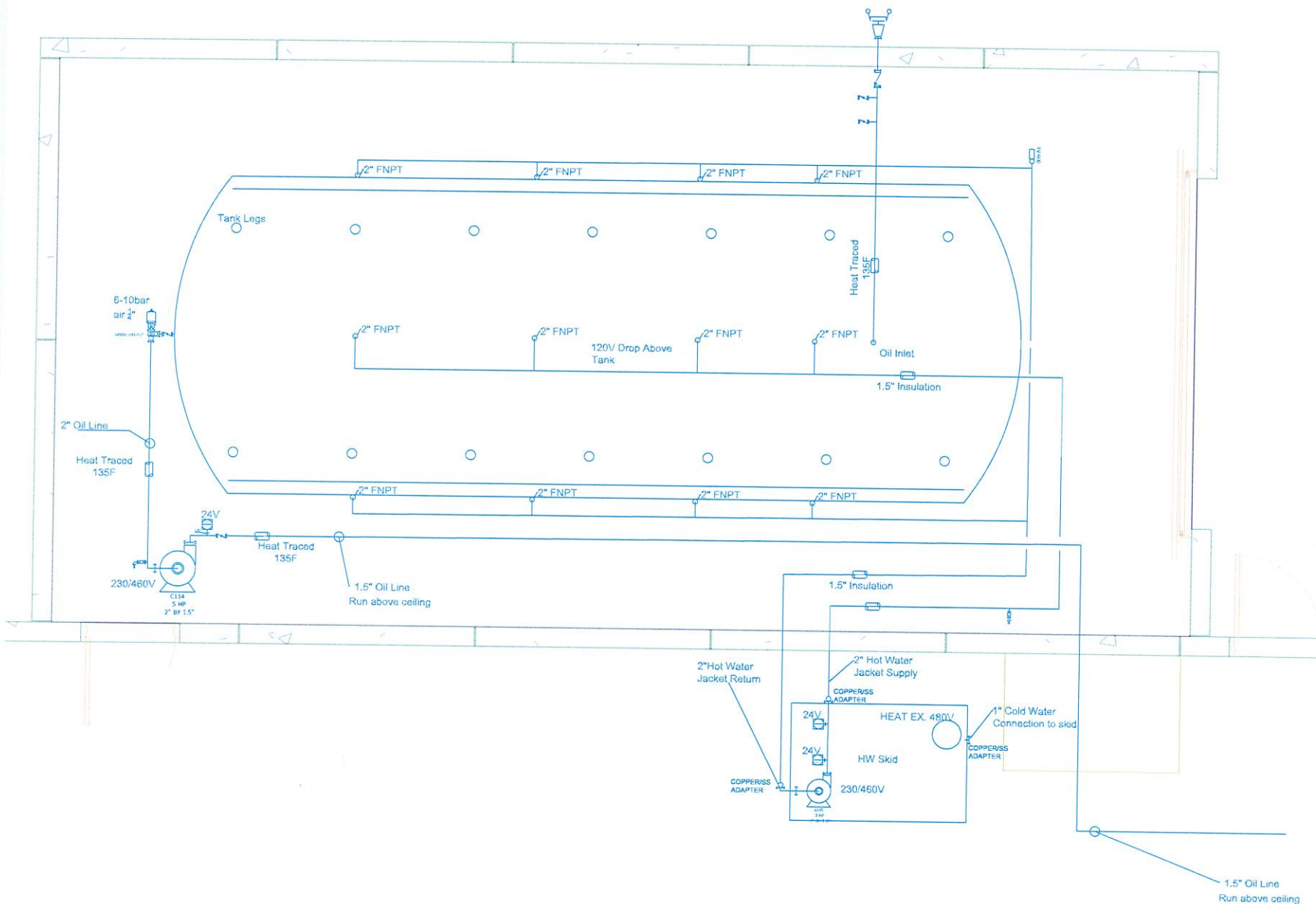
UNLESS OTHERWISE SPECIFIED
DIMENSIONS ARE IN INCHES
TOLERANCE ON ANGLES ± 10°
TOLERANCE ON FRACTIONS ± 1/8"

DRAWING DESCRIPTION

P&ID

DRAWING NUMBER

24G0074- 01.4



GENERAL NOTES

1. VERIFY ALL DIMENSIONS WITH EQUIPMENT.

CLIENT

CREEK BROOK
HAVERHILL, MA

MGNNewell

PROJECT TITLE

PKO STORAGE AND HOT WATER SE

REVISIONS			
REV.	DESCRIPTION	BY	DATE
1	INITIAL DRAWING	JAB	5/7/202

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MATERIAL		316 SS	
DRAWN BY		CHECKED BY	
JAB			
QUANTITY	SIZE	SCALE	NA
1	D		
UNLESS OTHERWISE SPECIFIED DIMENSIONS ARE IN INCHES TOLERANCE ON ANGLES ± 1.5° TOLERANCE ON FRACTIONS ± 1/16"			

DRAWING DESCRIPTION

LAYOUT

DRAWING NUMBER

24G0074-01.5

Safety Data Sheet

*** Section 1 - Product and Company Identification ***

Material Name: Edible Shortenings and Oils

Synonyms/Other Common Names: Canola oil, Linseed oil, Corn oil, Soybean oil, Cottonseed oil, Peanut Oil, Palm kernel oil, Copra, Olive oil, Tallow oil, Lard, Palm oil, Sunflower Oil.

Recommended Use & Restrictions: Food additive, Emulsifier

Manufacturer Information:

Bunge North America
1391 Timberlake Manor Parkway
Chesterfield, MO 63017

Phone: 314-292-2000 between 7:30 AM – 5:30 PM Central Time
Fax: 314-292-2384

Emergency Information:

In the event of an Emergency, contact Chemtrec at 1-800-424-9300

*** Section 2 – Hazard(s) Identification ***

Hazard classification: Not a dangerous substance according to GHS. The substance does not meet the criteria for classification.

Hazard Statement(s): Excessive inhalation of oil mist may affect the respiratory system. Sensitive individuals may experience dermatitis after prolonged exposure of oil on the skin.

Potential Health Effects:

Eyes: None expected under anticipated use conditions. May cause irritation in sensitive individuals.

Skin: None expected under anticipated use conditions. May cause irritation in sensitive individuals.

Ingestion: None expected under anticipated use conditions. May cause irritation in sensitive individuals.

Inhalation: Excessive inhalation of oil mist may affect the respiratory system.

Carcinogenicity and Reproductive Hazard: None of this product's components are listed by ACGIH, IARC, OSHA, NIOSH, or NTP.

Medical Conditions aggravated by exposure to product: Excessive inhalation of oil mist may affect the respiratory system. Sensitive individuals may experience dermatitis after prolonged exposure of oil on the skin.

HMIS Ratings: Health: 1 Fire: 1 HMIS Reactivity 0

Hazard Scale: 0 = Minimal 1 = Slight 2 = Moderate 3 = Serious 4 = Severe * = Chronic hazard

Label Elements: Not required

Signal Word: Not required

*** Section 3 - Composition / Information on Ingredients ***

CAS #	Component (Chemical Name & Common Name)	Concentration
120962-03-0	Canola oil	
8001-26-1	Linseed oil	
8001-30-7	Corn oil	
8001-22-7	Soybean oil	
8001-29-4	Cottonseed oil	
8002-03-7	Peanut Oil	
8023-79-8	Palm kernel oil	
8001-31-8	Copra	
8001-25-0	Olive oil	
61789-97-9	Tallow oil	
61789-99-9	Lard	
8002-75-3	Palm oil	
8001-21-6	Sunflower oil	
	Algae oil	

Safety Data Sheet

*** Section 4 - First Aid Measures ***

Eyes: If necessary, rinse eyes with water.

Skin: Wash with soap and water.

Ingestion: None necessary.

Inhalation: Remove to fresh air.

Most important symptoms/effects (acute & delayed): Acute eye contact requires rinsing. No delayed effects anticipated.

*** Section 5 - Fire Fighting Measures ***

General Fire Hazards: See Section 9 for Flammability Properties.

Hazardous Combustion Products: Not Determined

Extinguishing Media: Foam, CO2 or dry chemical. Because water can spread the fire, it is advisable to avoid a direct water stream for extinguishing the fire.

Fire Fighting Equipment/Instructions: Firefighters should wear full protective gear.

NFPA Ratings: Health: 1 Fire: 1 Reactivity: 0

Hazard Scale: 0 = Minimal 1 = Slight 2 = Moderate 3 = Serious 4 = Severe

*** Section 6 - Accidental Release Measures ***

Evacuation Procedures/ Containment Procedures: Isolate area. Keep unnecessary personnel away. No special containment procedures necessary.

Clean-Up Procedures: For small spills, add solid adsorbent, shovel into disposable container and hose down area. Do not use incompatible clay adsorbents to avoid the possibility of spontaneous combustion. Clean area with detergent. For large spills, squeegee or pump into holding container. Clean area with detergent. Dispose of in accordance with local, state, and Federal regulations.

*** Section 7 - Handling and Storage ***

Handling Procedures: Use appropriate protective equipment when handling hot oils.

Storage Procedures: Store away from flame and excessive heat. To avoid spontaneous fire, store wiping rags and similar material in UL/FM approved containers with tight fitting lids. Spilled product presents a slip hazard.

*** Section 8 - Exposure Controls / Personal Protection ***

Exposure Limits:

Chemical	ACGIH (TWA & Ceiling)	OSHA (PEL)	NIOSH (REL)
Vegetable oil mist (CAS No. 68956-68-3)	As PNOS guidelines: 3 mg/m3 (respirable) 10 mg/m3 (inhalable)	TWA 15 mg/m3 (total) TWA 5 mg/m3 (respirable)	TWA 10 mg/m3 (total) TWA 5 mg/m3 (respirable)

Engineering Controls: Ventilation should be provided in areas where hot oil is being used.

PERSONAL PROTECTIVE EQUIPMENT

Eyes/Face: Wear safety glasses; chemical goggles (if splashing is possible).

Skin: If handling containers of hot oil, insulated gloves and apparel may be required.

Respiratory: If exposed to oil mist, an appropriate NIOSH approved respirator for organic vapors may be required.

General: Eye wash fountain and emergency showers are recommended.

Safety Data Sheet

*** Section 9 - Physical & Chemical Properties ***

Appearance: Liquid, yellow-brown
Odor: NA
Odor Threshold: ND
pH: ND
Melting Point/Freezing Point: ND
Initial Boiling Point and Boiling Range: NA
Flash point: >500 °F
Evaporation Rate: ND
Flammability (solid/gas): ND
Upper/Lower Flammability/Explosive Limits (UFL/LFL): >1
Vapor Pressure: NA
Vapor Density: NA
Specific Gravity: 0.70-0.95
Relative Density: ND
Solubility(ies): Insoluble
Partition Coefficient (n-octanol/water): ND
Auto-ignition temperature: ND
Decomposition temperature: ND
Viscosity: ND

*** Section 10 - Chemical Stability & Reactivity Information ***

Chemical Stability: This is a stable material.

Possibility of Hazardous Reactions: Will not occur.

Conditions to Avoid (e.g., static discharge, shock, or vibration): None

Incompatible materials: None

Hazardous Decomposition products: None

*** Section 11 - Toxicological Information ***

Likely routes of exposure (inhalation, ingestion, skin and eye contact): Eyes, skin, ingestion, inhalation.

Description of immediate, delayed or chronic effects from short or long-term exposure: None anticipated

Numerical measures of toxicity (LD50/LC50)

Cottonseed oil (8001-29-4)

Oral LD50 Rat: >90 mL/kg

Corn oil (8001-30-7)

Oral LD50 Rat: >100 mL/kg

Copra (8001-31-8)

Oral LD50 Rat: >5000 mg/kg

Palm oil (8002-75-3)

Oral LD50 Rat: >18000 mg/kg

Palm kernel oil (8023-79-8)

Oral LD50 Rat: >5000 mg/kg

Listed in NTP report on Carcinogens, or identified as potential carcinogen by IARC or OSHA: None of this product's components are listed by ACGIH, IARC, OSHA, NIOSH, or NTP.

Safety Data Sheet

*** Section 12 - Ecological Information *** (non-mandatory)

Ecotoxicity

A. General Product Information

B. Component Analysis - Ecotoxicity - Aquatic Toxicity: No ecotoxicity data are available for this product's components.

*** Section 13 - Disposal Considerations *** (non-mandatory)

US EPA Waste Number & Descriptions: No EPA Waste Numbers are applicable for this product's components.

Disposal Instructions:

All wastes must be handled in accordance with local, state and federal regulations.

See Section 7 for Handling Procedures. See Section 8 for Personal Protective Equipment recommendations.

*** Section 14 - Transportation Information *** (non-mandatory)

US DOT Information

Shipping Name: Not Regulated

*** Section 15 - Regulatory Information *** (non-mandatory)

US Federal Regulations: None of this products components are listed under SARA Section 302 (40 CFR 355 Appendix A), SARA Section 313 (40 CFR 372.65), or CERCLA (40 CFR 302.4).

Component Analysis - State

The following components appear on one or more of the following state hazardous substances lists:

State/Provincial Regulations:

The following components appear on one or more of the following state hazardous substances lists:

Component	CAS	CA	MA	MN	NJ	PA	RI
Linseed oil	8001-26-1	No	No	No	No	Yes	Yes
Corn oil	8001-30-7	No	No	No	No	Yes	Yes
Soybean oil	8001-22-7	No	No	No	No	Yes	Yes
Cottonseed oil	8001-29-4	No	No	No	No	Yes	Yes
Peanut Oil	8002-03-7	No	No	No	No	Yes	Yes
Tallow oil	61789-97-9	No	No	No	No	Yes	Yes

Additional Regulatory Information

Component Analysis - Inventory

Component	CAS #	TSCA	CAN	EEC
Canola oil	120962-03-0	Yes	DSL	No
Linseed oil	8001-26-1	Yes	DSL	EINECS
Corn oil	8001-30-7	Yes	DSL	EINECS
Soybean oil	8001-22-7	Yes	DSL	EINECS
Cottonseed oil	8001-29-4	Yes	DSL	EINECS
Peanut Oil	8002-03-7	Yes	DSL	EINECS
Palm kernel oil	8023-79-8	Yes	DSL	EINECS
Copra	8001-31-8	Yes	DSL	EINECS
Olive oil	8001-25-0	Yes	DSL	EINECS
Tallow oil	61789-97-9	Yes	DSL	EINECS
Lard	61789-99-9	Yes	DSL	EINECS
Palm oil	8002-75-3	Yes	DSL	EINECS
Sunflower oil	8001-21-6	Yes	DSL	EINECS

Safety Data Sheet

*** Section 16 - Other Information ***

Other Information

Bunge believes, to the best of its knowledge, that the information contained herein is accurate as of the date hereof. However, as the conditions or methods of use are beyond our control, we do not assume any responsibility and expressly disclaim any liability for any use of the material. MOREOVER, NO REPRESENTATIONS OR WARRANTIES, EITHER EXPRESSED OR IMPLIED, OF MERCHANTABILITY, FITNESS FOR A PARTICULAR PURPOSE OR OF ANY OTHER NATURE ARE MADE HEREIN AS TO THE INFORMATION PROVIDED OR THE PRODUCT TO WHICH THE INFORMATION REFERS. The health and safety precautions contained herein may not be adequate for all individuals and/or situations. It is the user's obligation to evaluate and use this product safely. Users should satisfy themselves that they have all current data relevant to their particular use and that their activities comply with all applicable laws.

Key/Legend

NA - Not Applicable
ND - Not Determined
ACGIH - American Conference of Governmental Industrial Hygienists
OSHA - Occupational Safety and Health Administration
TLV - Threshold Limit Value
PEL - Permissible Exposure Limit
TWA - Time Weighted Average
STEL - Short Term Exposure Limit
NTP - National Toxicology Program
IARC - International Agency for Research on Cancer

Revision Date: 6/1/2017

Prepared by: Rick Hendricks

548-1-1

CITY OF HAVERHILL
NORTH BROADWAY
HAVERHILL, MA 01830

548-1-2

LANGLOIS STEPHEN E ETUX
490 NORTH BROADWAY
HAVERHILL, MA 01832

548-1-3B

THE HEISELER FAMILY REVOCABLE TRUST
450 NORTH BROADWAY
HAVERHILL, MA 01832

548-1-3C-2B

DELLECHIAIE JEFFREY D-ETUX
460 NORTH BROADW WAY
HAVERHILL, MA 01832

548-1-40

SDS DEVELOPMENT, LLC
420 NORTH BROADWAY
KINGSTON, NH 03848

548-1-10A

HANS KISSLE COMPANY, LLC
9 CREEK BROOK DR
HAVERHILL, MA 01832

548-1-3

WILSON SEAN ALAN
452 NORTH BROADWAY
HAVERHILL, MA 01830

548-1-3C-2

GOLDENROD INC
20 CREEK BROOK DR
PARSIPPANY, NJ 07054

548-1-3C-2C

SOLARES SERGIO A
456 NORTH BROADW WAY
HAVERHILL, MA 01832

548-1-6

362 NORTH BROADWAY IRREVOCABLE
362 NORTH BROADWAY
HAVERHILL, MA 01832

548-1-10A-4

AREIT RESEARCH DRIVE LC LLC
64 RESEARCH DR
DENVER, CO 80202

548-1-3A

430 NORTH BROADWAY RLTY TR
430 NORTH BROADWAY
HAVERHILL, MA 01832

548-1-3C-2A-2

MAR FIBERTECH TWO LLC
30 CREEK BROOK DR
NEEDHAM, MA 02492

548-1-4

HUNTER THOMAS J
426 NORTH BROADWAY
HAVERHILL, MA 01832

	A	B	C	D	E	F	G	H	I
1	ParcelID	StreetNum	StreetName	LocCity	Owner1	BillingAddress	City	State	Zip
2	548-1-1		NORTH BROADWAY	HAVERHILL	CITY OF HAVERHILL	4 SUMMER ST	HAVERHILL	MA	01830
3	548-1-10A	9	CREEK BROOK DR	HAVERHILL	HANS KISSE COMPANY, LLC	9 CREEK BROOK DR	HAVERHILL	MA	01832
4	548-1-10A-4	64	RESEARCH DR	HAVERHILL	AREIT RESEARCH DRIVE LC LLC	1200 17TH ST, Unit 2900	DENVER	CO	80202
5	548-1-2	490	NORTH BROADWAY	HAVERHILL	LANGLOIS STEPHEN E ETUX	490 NORTH BROADWAY	HAVERHILL	MA	01832
6	548-1-3	452	NORTH BROADWAY	HAVERHILL	WILSON SEAN ALAN	452 NORTH BROADWAY	HAVERHILL	MA	01830
7	548-1-3A	430	NORTH BROADWAY	HAVERHILL	430 NORTH BROADWAY RLTY TR	430 NO BROADWAY	HAVERHILL	MA	01832
8	548-1-3B	450	NORTH BROADWAY	HAVERHILL	THE HEISELER FAMILY REVOCABLE TRUST	450 NORTH BROADWAY	HAVERHILL	MA	01832
9	548-1-3C-2	20	CREEK BROOK DR	HAVERHILL	GOLDENROD INC	6 CENTURY DR., SUITE 310	PARSIPPANY	NJ	07054
10	548-1-3C-2A-2	30	CREEK BROOK DR	HAVERHILL	MAR FIBERTECH TWO LLC	20 PICKERING ST, STE 200	NEEDHAM	MA	02492
11	548-1-3C-2B	460	NORTH BROADWAY	HAVERHILL	DELLECHIAIE JEFFREY D-ETUX	460 NORTH BROADWAY	HAVERHILL	MA	01832
12	548-1-3C-2C	456	NORTH BROADWAY	HAVERHILL	SOLARES SERGIO A	456 NORTH BROADWAY	HAVERHILL	MA	01832
13	548-1-4	426	NORTH BROADWAY	HAVERHILL	HUNTER THOMAS J	426 NO BROADWAY	HAVERHILL	MA	01832
14	548-1-40	420	NORTH BROADWAY	HAVERHILL	SDS DEVELOPMENT, LLC	4 GRANITE RD	KINGSTON	NH	03848
15	548-1-6	362	NORTH BROADWAY	HAVERHILL	362 NORTH BROADWAY IRREVOCABLE	362 NORTH BROADWAY	HAVERHILL	MA	01832

Kaitlin Wright

From: North of Boston <noreply@wave2adportal.com>
Sent: Friday, November 14, 2025 10:35 AM
To: CityClerk
Cc: cmacdonald@northofboston.com; Kaitlin Wright
Subject: Thank you for placing your order with us.

Warning! External Email. Exercise caution when opening attachments or clicking on any links.
THANK YOU for your notice submission!

This is your confirmation that your order has been submitted. Below are the details of your transaction. Please save this confirmation for your records.

Job Details

Order Number:
W0139320
Business Type:
All Other Public Notices
Notice Size:
Public Notices
Notice Estimate:
\$480.20
Referral Code:
SPFL-25-3 30 Creek Brook Dr

Account Details

Haverhill Clerk
4 SUMMER ST STE 118
HAVERHILL, MA 01830
978-374-2312
cityclerk@cityofhaverhill.com
HAVERHILL CITY CLERK

Schedule for notice number W01393200

Wed Nov 19, 2025

The Eagle-Tribune Public Notices
All Zones

Mon Nov 24, 2025

The Eagle-Tribune Public Notices
All Zones

PUBLIC HEARING

City Council Chambers, City Hall,
Room 202, 4 Summer st

Notice is hereby given that the following application for a license to store, keep, and use INFLAMMABLE LIQUIDS has been made to the City Clerk and the City Council will conduct a hearing for all parties interested, in a hybrid meeting (virtual/ in person), on Tuesday, October 28, 2025; at 7:00 PM. This notice is given under the provisions of Chapter 148 of the General Laws - JT Couch on behalf of Creek Brook CML (SPFL-25-3); requesting to store 19,000 gallons of Class 3B edible shortening oil and 12,700 gallons of Class II Diesel Fuel in above ground storage tanks at 30 Creek Brook Dr. (Residents who are interested in commenting on this item can either (1) Attend in person (Council Chambers, Room 202) or (2) Attend remotely using the link provided on the public meeting calendar on the City's website.)

Description of area, maps and plans are on file in the City Clerk's Office.

Kaitlin M. Wright, CMC
City Clerk
ET - Publication Dates

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Haverhill

City Clerk's Office, Room 118
Phone: 978-374-2312 Fax: 978-373-8490
cityclerk@haverhillma.gov

NOV 14 AM 10:20
HAVCITYCLERK

November 14, 2025

PUBLIC HEARING

City Council Chambers, City Hall, Room 202, 4 Summer st

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Advertise: November 19 & November 24, 2025
The Eagle Tribune

Kaitlin M. Wright, CMC
City Clerk